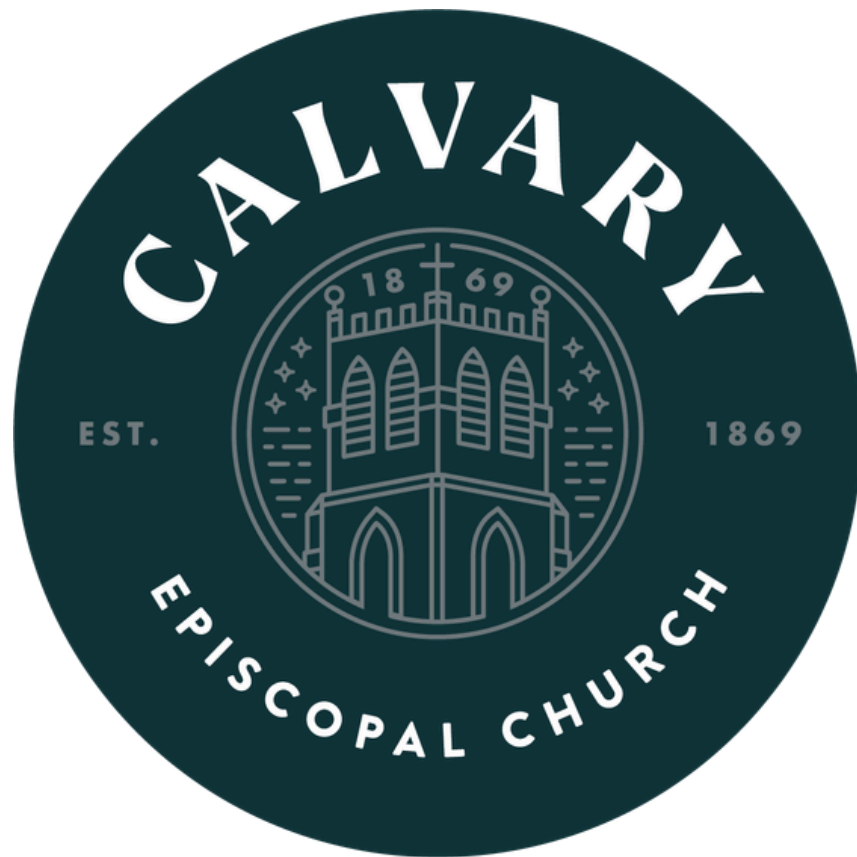


CALVARY

EPISCOPAL CHURCH



Fourth Sunday after Pentecost

June 21, 2026 | 10 AM

603 SPRING ST. BASTROP, TX 78602

CECBASTROP.ORG | (512) 303-7515 | WWW.FACEBOOK.COM/CECBASTROP

SUNDAYS 8 & 10 AM

We gather in worship and thanksgiving to offer our gratitude to God for all life's blessings.
After the service, we invite you to continue the morning with coffee and conversation in the Parish Hall.

Restrooms are located in the Galilee Building behind the sanctuary. Children are always welcome in worship. For families who prefer it, a staffed nursery—with trained and certified caregivers—is available in the Galilee Building for children from birth to age 4.

WELCOME & ANNOUNCEMENTS

PRELUDE

Simple Gifts

Hayes

THE WORD OF GOD

Please stand as you are able.

OPENING SONG RENEW 17

Jesus, Stand Among Us

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

*Celebrant
& People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE RENEW 69

Great Are You, Lord

Ho - ly Lord, most ho - ly Lord, You a - lone are wor - thy of my praise; O
ho - ly Lord, most ho - ly Lord, with all of my heart I sing. Great are You,
Lord, wor - thy of praise, Ho - ly and true, great are You,
Lord, most ho - - - ly Lord.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE HEBREW SCRIPTURES

Jeremiah 20:7-13

A reading from the Book of the Prophet Jeremiah.

O Lord, you have enticed me,
and I was enticed;

you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"

For the word of the Lord has become for me
a reproach and derision all day long.

If I say, "I will not mention him,
or speak any more in his name,"

then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in,
and I cannot.

For I hear many whispering:
"Terror is all around!"

The reading continues on the next page...

Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.

"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."

But the Lord is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

O Lord of hosts, you test the righteous,
you see the heart and the mind;

let me see your retribution upon them,
for to you I have committed my cause.

Sing to the Lord;
praise the Lord!

For he has delivered the life of the needy
from the hands of evildoers.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM

Psalm 69:8-11, 18-20

We will pray the psalm responsively by whole verse.

8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.

9 **I have become a stranger to my own kindred, *
an alien to my mother's children.**

10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

11 **I humbled myself with fasting, *
but that was turned to my reproach.**

18 Answer me, O Lord, for your love is kind; *
in your great compassion, turn to me.'

19 **"Hide not your face from your servant; *
be swift and answer me, for I am in distress.**

20 Draw near to me and redeem me; *
because of my enemies deliver me.

LETTERS TO THE CHURCHES

Romans 6:1b-11

A reading from the Letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we

have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

GRADUAL SONG RENEW 167

Surely the Presence of the Lord

THE GOSPEL

Matthew 10:24-39

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Mary Black, Deacon

Please stand as you are able.

THE NICENE CREED

BCP, p. 358

People We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Hear Our Prayer p. 68

Celebrant Hear now our prayers most Holy God and throw open the doors of our hearts as we say,
People ***Lord in your mercy, hear our prayer.***

Intercessor Guide your church into courageous witness on behalf of Christ, whose example shows us the only path that can lead us away from our fears and hatred and into the glory land of love and reconciliation.

People ***Lord in your mercy, hear our prayer.***

Intercessor Grant wisdom to leaders and open their hearts that they might, in confidence and courage, make decisions that lead to mutual flourishing and true peace.

People ***Lord in your mercy, hear our prayer.***

Intercessor Open our eyes to injustice in our midst, enliven us so that we may never become numb to the suffering of our neighbors.

People ***Lord in your mercy, hear our prayer.***

Intercessor Grant us the perseverance and commitment to make difficult choices and to choose sustainable ways of life that honor your creation, provide safety for all people, and lead us into understanding and reconciliation.

People **Lord in your mercy, hear our prayer.**

Intercessor Be present and bring your healing power to all who suffer in body, mind, or spirit.

People **Lord in your mercy, hear our prayer.**

Intercessor Welcome the dying into your loving presence and grant them growth in your love. Comfort the grieving and show us how to honor the legacy of your saints and live into the promise granted us in Christ's death.

People **Lord in your mercy, hear our prayer.**

Celebrant Open our eyes and ears to see your justice unfolding in our midst; grant us wisdom and courage to be agents of your love and fulfill our hopes as may be best for us, but always to your glory. All this we ask through Jesus Christ, our only Lord and redeemer who lives and reigns with you and the Holy Spirit, One God, now and always.

People **Amen.**

CONFESSION OF SIN & ABSOLUTION

BCP, p. 352

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

VACATION BIBLE CAMP SONG

BIRTHDAY & ANNIVERSARY BLESSINGS

BIRTHDAY PRAYER

BCP p. 830

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

GUEST WELCOME & COMMUNION INSTRUCTIONS

When you're ready to connect, scan the QR code to begin a text conversation with Mtr Amy. You may also complete the blue Connect Card, in the pew back in front of you, and drop in the collection plate.



All people are welcome at God's table. You may drink from the chalice by guiding it to your lips, or you may intinct (dip) the consecrated host in the chalice, or simply consume the host. If you would like a gluten-free wafer, you may ask for one or point to your hand with one finger. If you would like to receive a blessing, please cross your arms over your chest. If you would like communion brought to you, please let an usher know.

THE HOLY COMMUNION

THE OFFERTORY

The people's offerings are collected to support the ongoing work and ministry of our community. To give electronically, please use the QR code.



OFFERTORY ANTHEM

The Joy of the Lord

The joy of the Lord will be my strength.
I will not falter, I will not faint.
He is my Shepherd, I am not afraid;
The joy of the Lord is my strength.

The joy of the Lord will be my strength.
He will uphold me all of my days.
I am surrounded by mercy and grace;
The joy of the Lord is my strength.

The joy of the Lord will be my strength.
I will not waver, walking by faith.
He will be strong to deliver me safe.
The joy of the Lord is my strength.

Please stand as you are able.

THE DOXOLOGY

Renew 82

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.

THE HOLY EUCHARIST

Eucharistic Prayer A, BCP, p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Holy, Holy, Holy Lord

Ho - - ly, ho - - ly, ho - ly Lord, God of pow - er and
8
might, Heav'n and earth are full of your
12
glo - ry, heav - en and earth are full of your
16
glo - ry. Ho - san - na, ho - san - na ho san - na in the high - est.
21
Bless - ed is the one who comes in the name of the Lord. Ho -
25
san - na in the high - est, in the high - - est

The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE GREAT AMEN

The musical notation for 'THE GREAT AMEN' is presented in two staves. The first staff begins with a treble clef and a 4/4 time signature. The melody consists of a series of notes: a quarter note G4, a quarter rest, a quarter note A4, a quarter rest, a quarter note B4, a quarter rest, a quarter note C5, a quarter rest, a quarter note B4, a quarter rest, a quarter note A4, and a quarter rest. The lyrics 'A - men.' are written below the notes. The second staff continues the melody with a quarter note G4, a quarter rest, a quarter note A4, a quarter rest, a quarter note B4, a quarter rest, a quarter note C5, a quarter rest, a quarter note B4, a quarter rest, a quarter note A4, and a quarter rest. The lyrics 'A - men.' are written below the notes. The piece concludes with a double bar line.

Celebrant And now, as our Savior Christ has taught us and in the language of our hearts, we are bold to say

People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu nombre;
venga tu reino;
hágase tu voluntad
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en la tentación
y líbranos del mal.
Porque tuyo es el reino, el poder
y la gloria,
ahora y por siempre. Amén.**

THE BREAKING AND SHARING OF THE BREAD & WINE

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

Seed, Scattered and Sown

Seed, scat - tered and sown, wheat gath - ered and grown, bread, bro - ken and
shared as one, the Liv - ing Bread of God. Vine, fruit of the land, wine, work of our
hands, one cup that is shared by all; the Liv - ing Cup, the Liv - ing Bread of God.

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All people are welcome at God's table. You may drink from the chalice by guiding it to your lips or you may instinct (dip) the consecrated host in the chalice or simply consume the host. If you would like a gluten-free wafer you may ask for one or point to your hand with one finger. If you would like to receive a blessing, please cross your arms over your chest. If you would like communion brought to you, please let an usher know.

COMMUNION SONG

Day by Day

Day by day, oh dear Lord, three things I pray.
To see thee more clearly, love thee more dearly,
follow thee more nearly.

COMMUNION SONG

I Have Decided to Follow Jesus

I have decided to follow Jesus.
I have decided to follow Jesus.
I have decided to follow Jesus.
No turning back, no turning back.
Though no one join me, still I will follow.
Though no one join me, still I will follow.
Though no one join me, still I will follow.
No turning back, no turning back.
The world behind me, the cross before me.
The world behind me, the cross before me.
The world behind me, the cross before me.
No turning back, no turning back.

Please stand as you are able.

COMMENDATION OF EUCHARISTIC VISITORS

**As needed*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.

Please stand as you are able.

POST COMMUNION PRAYER

BCP, p. 366

Celebrant

and people

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING SONG RENEW 290

Go Forth in His Name (vs. 1-2)

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

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CALVARY PRAYER LIST

For those who have died:

Margie Everett
June Barcelo
Charlotte Hutcheson
Jean Stringer Barksdale
Dottie Baggett

Long-term care & homebound:

Frances Johnson
Mary Poirier
Joe & Dee Turnus
Frank Weir
Deogracia C. Perez

Discernment & wisdom:

Rector Search Committee

Members

Randy Fritz
Barbara Kayton
Sandy Kibby
Tom Palaima
Erika Rankin
Brianna Reyna
LaDonna Love - Vestry Rep
Terry Stringer - Vestry Rep
Kate Hurst - Sr. Warden

***For those celebrating
birthdays & anniversaries:***

Thomas Powell
Annie Gonzales
Sara Clayton

Serving in the military:

RCT Justin Delacerda
Captain George Jackson
Laughead
Major Will McMurrey
AFC Tiernan O'Rourke
SGT Daulton Robinson
Army Company 82
PFC Morgan H. Robinson
CW4 William "Billy" Black
CJ Calhoun

Healing & strength:

Ann Lunday
Barbara Kayton
Buck Bland
Gabriela Tuttrup
Harrison Hocker
John & Barbara Allbright
Julie Hodge
Kaden McInnes
Loyce Van Hoose
Laurie Boles
Neil McCasland
Kay Wesson
Tobin Bortner
David Winget
Conrad Kunz
Laurie Vanoni
Ben Everett
Dan Chamberlain
Clyde Howell
John and Megan Brown
Ted Schaefer
Nancy Jensen-Case



Chubby Knuckle Choir Concert

FRIDAY, JUNE 26 AT 7:00 PM



Hannibal Lokumbe - Crucifixion Resurrection, Nine Souls A Traveling | Sunday, June 21 at 7:00 PM

Calvary is honored to host a special performance by acclaimed composer and musician ****Hannibal Lokumbe****. ***Crucifixion Resurrection, Nine Souls A Traveling*** is a powerful musical work that explores themes of faith, sacrifice, hope, and redemption through a unique blend of storytelling and music. We invite the community to experience this inspiring evening of artistry and reflection.



Chubby Knuckle Choir Concert | Friday, June 26 at 7:00 PM

Enjoy an evening of music and community as the Chubby Knuckle Choir performs at Calvary. Come support this talented group and experience a joyful concert filled with song, fellowship, and inspiration. All are welcome.



Window Fundraiser | Support the Care of Calvary's Historic Building

Help support the preservation and care of Calvary's windows through our Window Fundraiser. Your contribution helps maintain the beauty, history, and sacred space of our church for generations to come.

Please scan the QR code to learn more and complete the Google Form.



Altar Flowers Giving

Let beauty become prayer. Honor a loved one or offer thanksgiving through flowers placed on the altar. Dedications may be included.

Scan the QR code to participate.