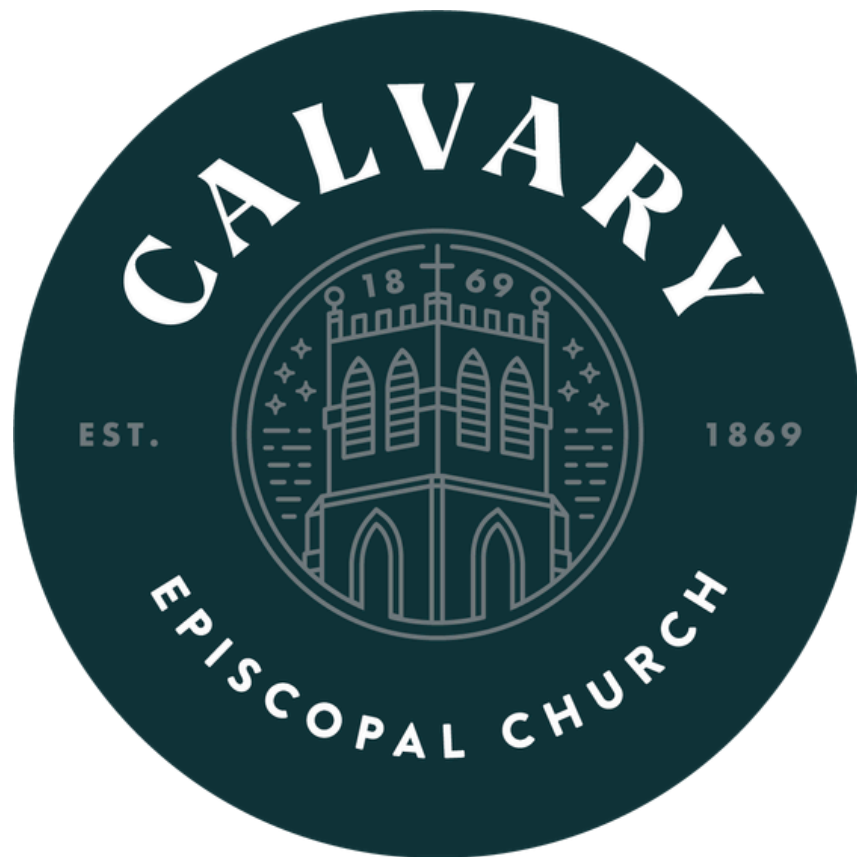


CALVARY

EPISCOPAL CHURCH



First Sunday after Pentecost Trinity Sunday

May 31, 2026 | 10 AM

603 SPRING ST. BASTROP, TX 78602

CECBASTROP.ORG | (512) 303-7515 | WWW.FACEBOOK.COM/CECBASTROP

SUNDAYS 8 & 10 AM

S 278

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Please be seated.

THE HEBREW SCRIPTURES

Genesis 1:1-2:4a

A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

The reading continues on the next page...

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

The reading continues on the next page...

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 8

We will pray the psalm responsively by whole verse.

- 1 O Lord our Governor, *
 how exalted is your Name in all the world!

- 2 **Out of the mouths of infants and children ***
 your majesty is praised above the heavens.

- 3 You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.

- 4 **When I consider your heavens, the work of your fingers, ***
 the moon and the stars you have set in their courses,

- 5 What is man that you should be mindful of him? *
 the son of man that you should seek him out?

- 6 **You have made him but little lower than the angels; ***
 you adorn him with glory and honor;

The Psalm continues on the next page...

7 You give him mastery over the works of your hands; *
you put all things under his feet:

8 All sheep and oxen, *
even the wild beasts of the field,

9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

10 O Lord our Governor, *
how exalted is your Name in all the world!

LETTERS TO THE CHURCHES

2 Corinthians 13:11-13

A reading from the Second Letter of Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

GRADUAL HYMN VF 107

Let All Things Now Living

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The melody consists of quarter and eighth notes, with some rests. The lyrics are printed below the staff, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

1 Let all things now liv - ing a song of thanks - giv - ing to
2 His law he en - for - ces, the stars in their cours - es and
God the cre - a - tor tri - um - phant - ly raise, who fash - ioned and
sun in its or - bit o - be - dient - ly shine; the hills and the
made us, pro - tect - ed and stayed us, who still guides us
moun - tains, the riv - ers and foun - tains, the deeps of the
on to the end of our days. God's ban - ners are o'er us, his
o - cean pro - claim him di - vine. We too should be voic - ing our
light goes be - fore us, a pil - lar of fire shin - ing forth in the
love and re - joic - ing; with glad a - dor - a - tion a song let us
night, till shad - ows have van - ished and dark - ness is
raise till all things now liv - ing u - nite in thanks -
ban - ished, as for - ward we trav - el from light in - to light.
giv - ing: "to God in the high - est, ho - san - na and praise!"

THE GOSPEL*Matthew 28:16-20*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON*The Rev. Dr. Amy Moehnke*

Please stand as you are able.

THE NICENE CREED*BCP, p. 358*

People **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessions for the Christian People, p. 38

Celebrant Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to our God, saying: Holy Trinity, hear us.

Intercessor That the love which passes ceaselessly between the Father and the Son in the fellowship of the Holy Spirit may renew and deepen the life of each Christian and draw us all gathered here into your unending life, we pray:

People ***Holy Trinity, hear us.***

Intercessor For the leaders of the church, and for the leaders of nations that they may discern the ways to overcome divisions and mistrust, and may reflect your unity in every aspect of common life, we pray:

People ***Holy Trinity, hear us.***

Intercessor That your self-disclosure in Christ and your enduring presence among us as Spirit may help us to understand both you and ourselves, made in your image and likeness, we pray:

People ***Holy Trinity, hear us.***

Intercessor For our families, our households, and our communities, that they may be places of communion and mutual support, which build us up and strengthen us in grace and truth, we pray:

People ***Holy Trinity, hear us.***

Intercessor Thankful for our world which you made through Christ, and renewed in the power of his resurrection, that we may be wise and careful stewards of creation, we pray:

People ***Holy Trinity, hear us.***

Intercessor In the power of the Spirit who joins our prayer to Christ's enduring intercession, we pray for the sick, the suffering, and all who stand in need. For healing for all the world we pray:

People ***Holy Trinity, hear us.***

Celebrant Gracious God, whom Jesus called Abba, Father, accept our prayers this day. By the inner workings of your Spirit, deepen our communion with you, the source and goal of our life, and make us more and more signs of your enduring love. This we pray through Christ, who lives and works with you and the Holy Spirit, one God, now and forever.

People ***Amen.***

CONFESSION OF SIN & ABSOLUTION

BCP, p. 352

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

BIRTHDAY & ANNIVERSARY BLESSINGS

SERVICE OF ADMISSION TO THE DAUGHTERS OF THE KING

BIRTHDAY PRAYER

BCP p. 830

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

GUEST WELCOME & COMMUNION INSTRUCTIONS

When you're ready to connect, scan the QR code to begin a text conversation with Mtr Amy. You may also complete the blue Connect Card, in the pew back in front of you, and drop in the collection plate.



All people are welcome at God's table. You may drink from the chalice by guiding it to your lips, or you may intinct (dip) the consecrated host in the chalice, or simply consume the host. If you would like a gluten-free wafer, you may ask for one or point to your hand with one finger. If you would like to receive a blessing, please cross your arms over your chest. If you would like communion brought to you, please let an usher know.

THE HOLY COMMUNION

THE OFFERTORY

The people's offerings are collected to support the ongoing work and ministry of our community. To give electronically, please use the QR code.



OFFERTORY HYMN 370

I Bind Unto Myself Today (vs. 1, 2, 6, 7)

Please stand as you are able.

THE DOXOLOGY 380, vs. 3

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.

THE HOLY EUCHARIST

Eucharistic Prayer A, BCP, p. 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS - S128

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san - na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE GREAT AMEN

The musical notation for 'THE GREAT AMEN' is presented in two staves. The first staff contains the first three repetitions of the phrase 'A - men.', and the second staff contains the final two repetitions. The melody is written in a treble clef with a 4/4 time signature. The notes are: A (quarter), G (quarter), F (quarter), E (quarter), D (quarter), C (quarter), B (quarter), A (quarter). The first three repetitions end with a fermata over the final 'A'. The fourth repetition ends with a fermata over the final 'A' and a double bar line.

Celebrant And now, as our Savior Christ has taught us and in the language of our hearts, we are bold to say

People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu nombre;
venga tu reino;
hágase tu voluntad
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en la tentación
y líbranos del mal.
Porque tuyo es el reino, el poder
y la gloria,
ahora y por siempre. Amén.**

THE BREAKING AND SHARING OF THE BREAD & WINE

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

Seed, Scattered and Sown

Seed, scat - tered and sown, wheat gath - ered and grown, bread, bro - ken and
shared as one, the Liv - ing Bread of God. Vine, fruit of the land, wine, work of our
hands, one cup that is shared by all; the Liv - ing Cup, the Liv - ing Bread of God.

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All people are welcome at God's table. You may drink from the chalice by guiding it to your lips or you may instinct (dip) the consecrated host in the chalice or simply consume the host. If you would like a gluten-free wafer you may ask for one or point to your hand with one finger. If you would like to receive a blessing, please cross your arms over your chest. If you would like communion brought to you, please let an usher know.

COMMUNION HYMN 304

I Come with Joy

COMMUNION HYMN 318

Here, O my Lord, I See Thee Face to Face

Please stand as you are able.

COMMENDATION OF EUCHARISTIC VISITORS

**As needed*

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Please stand as you are able.

POST COMMUNION PRAYER

BCP, p. 366

Celebrant

and people

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 473

Lift High the Cross

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

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CALVARY PRAYER LIST

For those who have died:

Kyran Smith
Cameron Clark
Scott Crawford
Margie Everett
June Barcelo

Long-term care & homebound:

Frances Johnson
Mary Poirier
Joe & Dee Turnus
Frank Weir
Deogracia C. Perez
Dottie Baggett

Discernment & wisdom:

Dottie Haley
Mandy & Family
Sumai Lokumbe
LaDonna Love
Jessa Brooke Clay
Garrett Bruner
John P. Quinn
Thao Nguyen
Carmen Martindale

Rector Search Committee

Members

Randy Fritz
Barbara Kayton
Sandy Kibby
Tom Palaima
Erika Rankin
Brianna Reyna
LaDonna Love - Vestry Rep
Terry Stringer - Vestry Rep
Kate Hurst - Sr. Warden

***For those celebrating
birthdays & anniversaries:***

Cheryl Green
Barbara Kayton
Brianna Reyna
Dee Ternus
Deborah Vlam
Helen Weidner

Kathy & Brian Gryta

Serving in the military:

RCT Justin Delacerda
Captain George Jackson
Laughead
Major Will McMurrey
AFC Tiernan O'Rourke
SGT Daulton Robinson
Army Company 82
PFC Morgan H. Robinson
CW4 William "Billy" Black
CJ Calhoun

Healing & strength:

Ann Lunday
Barbara Kayton
Buck Bland
Elias W.
Gabriela Tuttrup
Harrison Hocker
John & Barbara Allbright
Julie Hodge
Kaden McInnes
Loyce Van Hoose
Laurie Boles
Neil McCasland
Kay Wesson
Penny Storm
Carshaolyn Briscoe
Tobin Bortner
Lisa Bortner
Jeremi Hargett
Kathy Kidd
David Winget
Conrad Kunz
Laurie Vanoni
Ben Everett
Dan Chamberlain

Bastrop Pride Events

SATURDAY AND SUNDAY | JUNE 6-7TH

Hungry Elders | Wednesday, June 3rd | 11:30 AM-1:00 PM

Hungry Elders gathers for food, fellowship, and conversation in a welcoming and relaxed setting. All are invited to share a meal and enjoy time together in community.

Bastrop Pride Events | June 6th

Calvary will be participating in Bastrop Pride weekend as we celebrate love, inclusion, hospitality, and the dignity of every person. Visit us during the Downtown Street Fair on Friday.



Vacation Bible Camp Registration | June 16-18th

Registration is now open for Calvary's 2026 Vacation Bible Camp, Shepherd King: A Heart for God! Children ages 4-11 are invited to enjoy three mornings of Bible stories, puppet plays, crafts, music, games, and fellowship, with lunch included each day. Jr. Counselors ages 12+ and adult volunteers are also encouraged to participate.



Altar Flowers Giving

Let beauty become prayer. Honor a loved one or offer thanksgiving through flowers placed on the altar. Dedications may be included.

Scan the QR code to participate:



Vacation Bible Camp (VBC) Volunteers Needed!

Adult volunteers are needed for Vacation Bible Camp (June 16-18) and upcoming workdays. Help for even one day makes a difference.

Scan the QR code to sign up.