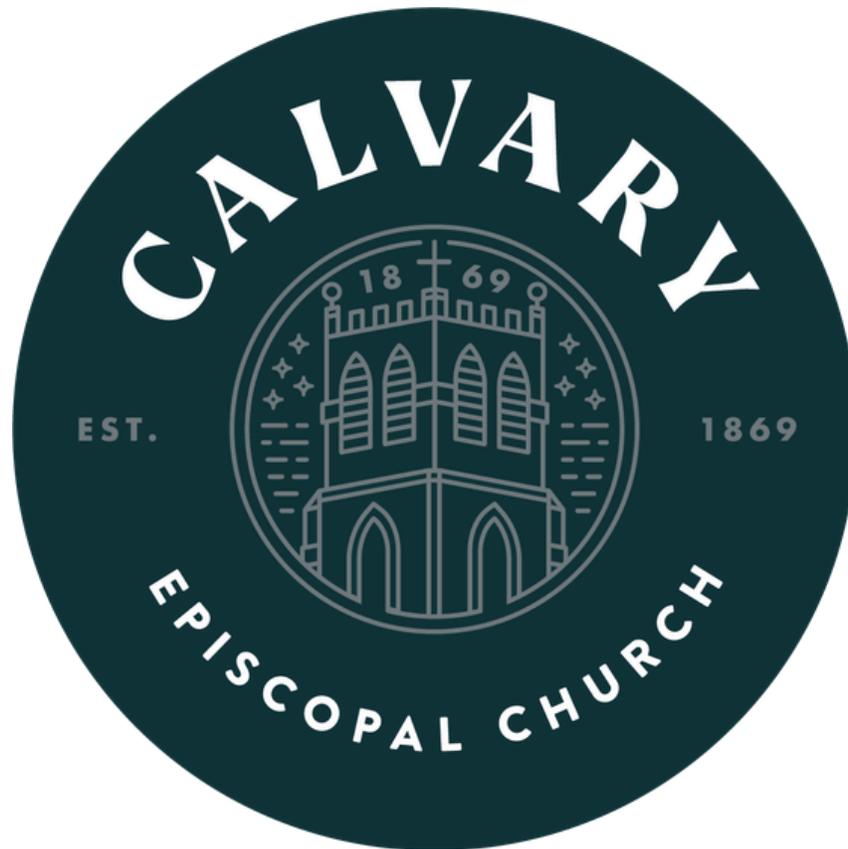


# CALVARY

EPISCOPAL CHURCH



## Third Sunday in Lent

March 8, 2026 | 10 AM

603 SPRING ST. BASTROP, TX 78602

CECBASTROP.ORG | (512) 303-7515 | WWW.FACEBOOK.COM/CECBASTROP

SUNDAYS 8 & 10 AM

We gather in worship and thanksgiving to offer our gratitude to God for all life's blessings.  
 After the service, we invite you to continue the morning with formation for all ages in the Parish Hall.  
 Restrooms are located in the Parish Hall, just across Alley A. Children are always welcome in worship.  
 For families who prefer it, a staffed nursery—with trained and certified caregivers—is available in the school building to the left of the sanctuary for children from birth to age 4.

## WELCOME & ANNOUNCEMENTS

PRELUDE

When I Survey

Mason/Stevens

## THE WORD OF GOD

*Please stand as you are able.*

OPENING HYMN 522

Glorious Things of Thee Are Spoken

## THE OPENING ACCLAMATION

*Celebrant* Bless the Lord who forgives all our sins.

*People* God's mercy endures forever.

*Celebrant  
& People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

KYRIE ELEISON

Lord, Have Mercy

5 Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri -  
 Lord, have mer - cy on — us, Lord, have mer - cy on — us, Lord, have  
 e e - le - i - son, Ky - ri - e e - le - i - son.  
 mer - cy on — us, Lord, have mer - cy on — us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray. Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE HEBREW SCRIPTURES

*Exodus 17:1-17*

*A reading from the Book of Exodus.*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

## THE PSALM

*Psalm 95*

*We will pray the psalm alternating by side, with the choir side praying first and the pulpit side praying second.*

*Choir side*

- 1 Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.

*Pulpit side*

- 2 **Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.**

*The Psalm continues on the next page...*

3 For the Lord is a great God, \*  
and a great King above all gods.

**4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.**

5 The sea is his, for he made it, \*  
and his hands have molded the dry land.

**6 Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.**

7 For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

**8 Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.**

9 They put me to the test, \*  
though they had seen my works.

**10 Forty years long I detested that generation and said, \*  
"This people are wayward in their hearts;  
they do not know my ways."**

11 So I swore in my wrath, \*  
"They shall not enter into my rest."

## LETTERS TO THE CHURCHES

*Romans 5:1-11*

*A Reading from Paul's Letter to the Romans.*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader*            The Word of the Lord.

***People***            **Thanks be to God.**

*Please stand as you are able.*

**GRADUAL HYMN 495**

Hail, Thou Once Despised Jesus (vs. 1-2)

## THE GOSPEL

*John 4:5-42*

*Gospeller*        The Holy Gospel of our Lord Jesus Christ according to John.

***People***            **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep.

*The Gospel continues on the next page...*

Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.

*The Gospel continues on the next page...*

And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

*Gospeller*      The Gospel of the Lord.  
*People*          Praise to you, Lord Christ.

**THE SERMON**

*The Rev. Dr. Amy Moehnke*

*Please stand as you are able.*

**THE NICENE CREED**

*BCP, p. 358*

***People* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*Hear Our Prayer p. 41*

*Celebrant*      God of life, hear the prayers of your people as we say, Lord in your mercy, hear our Prayer.

*Intercessor*    We pray for your church in every guise across the world. Guide us to see what connects us, that the unity of Christ might be made manifest.

*People*          ***Lord in your mercy, hear our prayer.***

*Intercessor* We pray for the nations and their leaders, that they might seek justice, practice mercy, and look always for the welfare and peace of all people.

*People* ***Lord in your mercy, hear our prayer.***

*Intercessor* We pray for the places we call home, that they might be places of spiritual flourishing and communal harmony.

*People* ***Lord in your mercy, hear our prayer.***

*Intercessor* We pray for the earth; for the water and soil that sustains us and for our role as stewards of your abundant Creation that we might not despoil it through apathy or greed.

*People* ***Lord in your mercy, hear our prayer.***

*Intercessor* We pray for all who in serious need or distress; that they might find wholeness in Christ.

*People* ***Lord in your mercy, hear our prayer.***

*Intercessor* We pray for the dead and the dying and for those who grieve; deliver them from their distress grant us all a place in your eternal kingdom.

*People* ***Lord in your mercy, hear our prayer.***

*Celebrant* God of freedom, God of life hear and answer our prayers as may be best for us and lead us into the place of your promise that we might know abundant life. We ask this in Jesus' name. **Amen.**

#### CONFESSIOIN OF SIN & ABSOLUTION

*BCP, p. 352*

*Celebrant* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **BIRTHDAY & ANNIVERSARY BLESSINGS**

### **BIRTHDAY PRAYER**

*BCP p. 830*

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

### **GUEST WELCOME & COMMUNION INSTRUCTIONS**

*When you're ready to connect, scan the QR code to begin a text conversation with Mtr Amy. You may also complete the blue Connect Card, in the pew back in front of you, and drop in the collection plate.*



*All people are welcome at God's table. You may drink from the chalice by guiding it to your lips, or you may intinct (dip) the consecrated host in the chalice, or simply consume the host. If you would like a gluten-free wafer, you may ask for one or point to your hand with one finger. If you would like to receive a blessing, please cross your arms over your chest. If you would like communion brought to you, please let an usher know.*

## THE HOLY COMMUNION

### THE OFFERTORY

*The people's offerings are collected to support the ongoing work and ministry of our community. To give electronically, please use the QR code.*



### OFFERTORY SONG RENEW 9

As the Deer Pants for the Water

*Please stand as you are able.*

### THE DOXOLOGY

*Renew 82*

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.  
**Amen.**

### THE HOLY EUCHARIST

*Eucharistic Prayer A, BCP, p. 361*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly, God of po-wer and might, hea-ven and earth are

11

full, \_\_\_\_\_ are full of your glo-ry. Ho - san - na! Ho - san - na! Ho - san - na

22

in the high-est! Ho - san - na! Ho - san - na! Ho - san - na in the high-est!

*The people stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

**AMEN**



*Celebrant* And now, as our Savior Christ has taught us and in the language of our hearts, we are bold to say

**People**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass  
against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the  
power, and the glory,  
for ever and ever. Amen.**

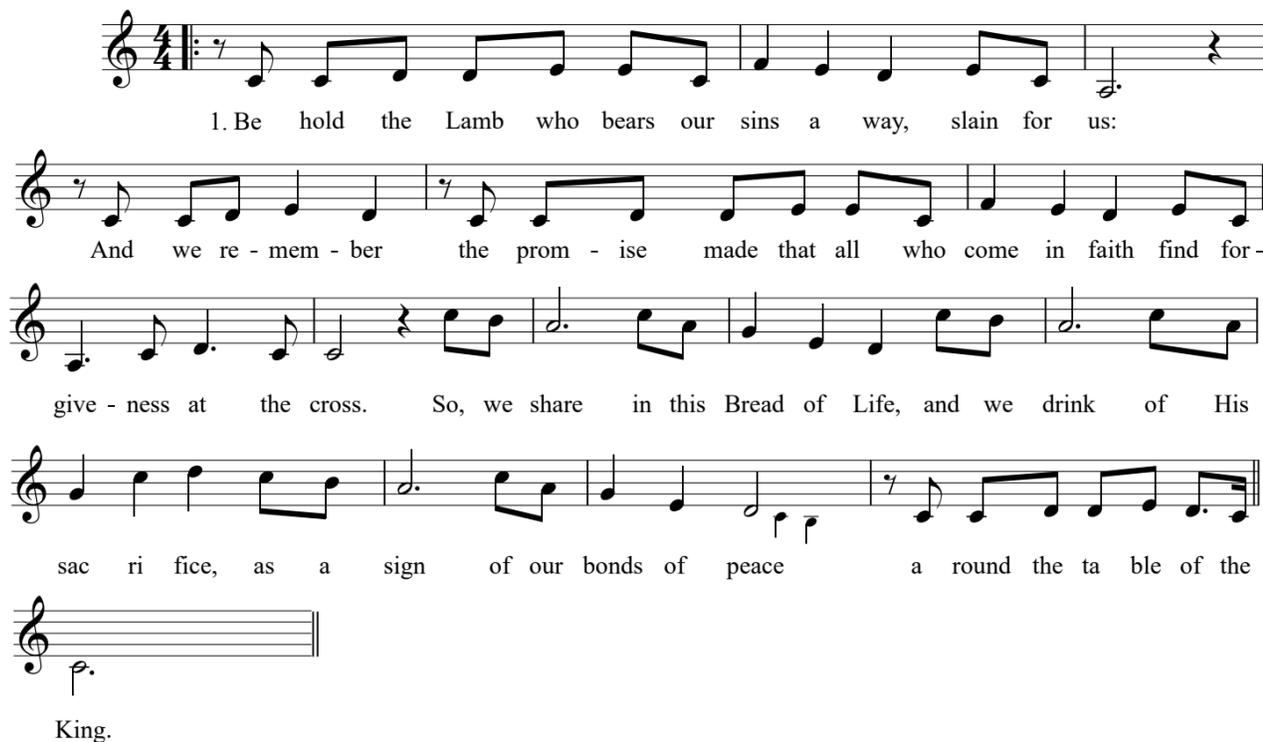
**Padre nuestro que estás en el cielo,  
santificado sea tu nombre;  
venga tu reino;  
hágase tu voluntad  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en la tentación  
y líbranos del mal.  
Porque tuyo es el reino, el poder  
y la gloria,  
ahora y por siempre. Amén.**

### **THE BREAKING AND SHARING OF THE BREAD & WINE**

*Celebrant* Christ our Passover is sacrificed for us;  
**People** Therefore let us keep the feast.

## FRACTION ANTHEM

## Behold the Lamb



1. Be hold the Lamb who bears our sins a way, slain for us:  
And we re - mem - ber the prom - ise made that all who come in faith find for -  
give - ness at the cross. So, we share in this Bread of Life, and we drink of His  
sac ri fice, as a sign of our bonds of peace a round the ta ble of the  
King.

## THE INVITATION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All people are welcome at God's table. You may drink from the chalice by guiding it to your lips or you may instinct (dip) the consecrated host in the chalice or simply consume the host. If you would like a gluten-free wafer you may ask for one or point to your hand with one finger. If you would like to receive a blessing, please cross your arms over your chest. If you would like communion brought to you, please let an usher know.*

## COMMUNION SONG RENEW 146

O Lord, Your Tenderness

## COMMUNION SONG RENEW 272

Amazing Love

*Please stand as you are able.*

## COMMENDATION OF EUCHARISTIC VISITORS

*\*As needed*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

*Please stand as you are able.*

**POST COMMUNION PRAYER**

*BCP, p. 365*

*Celebrant*

*and people*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**CLOSING SONG RENEW 287**

Your Love is Changing the World (vs. 2-3)

**THE DISMISSAL**

*Celebrant*

Let us bless the Lord.

*People*

**Thanks be to God.**

**POSTLUDE**

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CALVARY PRAYER LIST

***For those who have died:***

Cody Bill Lunsford  
Charles English

***Long-term care & homebound:***

Margie & Ben Everett  
Frances Johnson  
Mary Poirier  
Joe & Dee Turnus  
Frank Weir  
Jane Morehead  
Deogracia C. Perez

***Discernment & wisdom:***

Dottie Haley  
Mandy & Family  
Sumai Lokumbe  
LaDonna Love  
Jessa Brooke Clay  
Garrett Bruner  
John P. Quinn  
Thao Nguyen

***For those celebrating  
birthdays & anniversaries:***

Roxanne Alley  
Gene Powell

**Sherry & Fernando DeLeon**

***Serving in the military:***

RCT Justin Delacerda  
Captain George Jackson  
Laughead  
Major Will McMurrey  
AFC Tiernan O'Rourke  
Lt. James Reiss  
SGT Daulton Robinson  
Army Company 82  
PFC Morgan H. Robinson  
CW4 William "Billy" Black  
CJ Calhoun

***Healing & strength:***

Ann Lunday  
Barbara Kayton  
Buck Bland  
Christopher McCown  
Elias W.  
Gabriela Tuttrup  
Harrison Hocker  
John & Barbara Allbright  
Julie Hodge  
Kaden McInnes  
Loyce Van Hoose  
Norma Jean Brewer  
Sebastian  
Steve Lindsay  
Laurie Boles  
Pete Sanchez  
Bart Lewis  
Jeff Little  
Lauren Lunsford & Family



**Lenten Supper & Program (Thursdays) | February 26th , March 5th , 12th & 19th | at 6 PM**

On Thursday evenings during Lent, gather for a shared meal and a time of reflection and conversation. The Lenten Supper & Program offers space to slow down, break bread, and deepen our faith together as we journey through the season.

*Supper begins at 6:00 PM in the Parish Hall, followed by the program.*

**Bell Tower Grant Cycle – Now Open | Applications are due March 15th**

Ministry leaders are invited to apply for funding through the Bell Tower Legacy Fund. Grants are available to support Music & Worship, Spiritual Formation, Community Outreach, Building Improvements, and Debt Reduction.

*If you have a vision to strengthen and grow our ministries, now is the time to take the next step.*

**Palm Sunday | March 29th**

We begin Holy Week by remembering Jesus’ triumphant entry into Jerusalem. Join us as we gather with palms, process together in praise, and then turn toward the solemn journey of the Passion. This service marks the sacred threshold between celebration and sacrifice.



**Altar Flowers Giving**

Let beauty become prayer. Honor a loved one or offer thanksgiving through flowers placed on the altar. Dedications may be included.

Scan the QR code to participate: