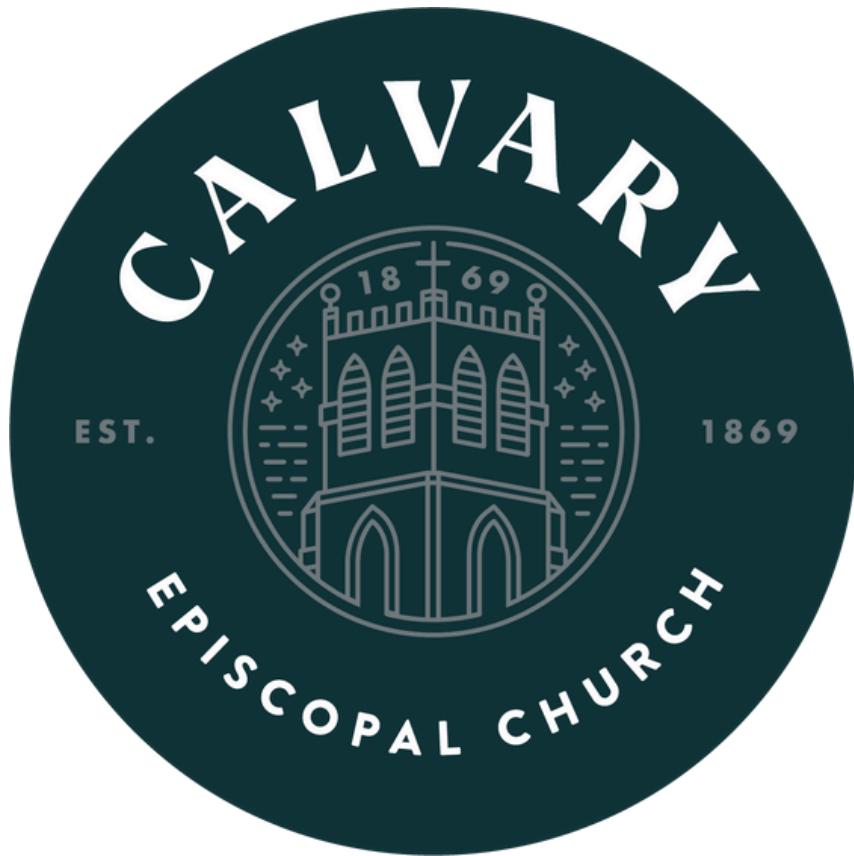


# CALVARY

EPISCOPAL CHURCH



**Last Sunday  
after the Epiphany**

**Feb 15, 2026 | 10 AM**

603 SPRING ST. BASTROP, TX 78602

CECBASTROP.ORG | (512) 303-7515 | WWW.FACEBOOK.COM/CECBASTROP  
SUNDAYS 8 & 10 AM

*We gather in worship and thanksgiving to offer our gratitude to God for all life's blessings.  
After the service, we invite you to continue the morning with formation for all ages in the Parish Hall.  
Restrooms are located in the Parish Hall, just across Alley A. Children are always welcome in worship.  
For families who prefer it, a staffed nursery—with trained and certified caregivers—is available in the school building to the left of the sanctuary for children from birth to age 4.*

## WELCOME & ANNOUNCEMENTS

PRELUDE

Turn Your Eyes Upon Jesus

*Kim*

## THE WORD OF GOD

*Please stand as you are able.*

OPENING HYMN 135

Songs of Thankfulness and Praise

## THE OPENING ACCLAMATION

*Celebrant*      Blessed Be God: Father, Son and Holy Spirit

*People*      **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant*

*& People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## GLORY TO GOD

## Glory to God

7      Glo - ry to God in the high - est, and peace to his peo - ple on earth.      Lord God,      heaven - ly king, al -  
13      might - y God and Fa - ther,      we wor - ship you, we give you thanks, we praise you for your glo - ry.  
13      Slower  
19      Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,      you take a - way the sin of the world: have  
25      mer - cy on us;      you are seat - ed at the right hand of the Fa - ther:      re - ceive our prayer.      For  
25      Tempo I  
32      you a - lone are the ho - ly One,      you a - lone are Lord,      you a - lone are the Most High, Je - sus  
Christ,      with the Ho - ly Spir - it in the glo - ry of God the Fa - ther.      A      men.

## THE COLLECT OF THE DAY

**Celebrant**      The Lord be with you.

**People**      **And also with you.**

**Celebrant**      Let us pray. O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE HEBREW SCRIPTURES

*A Reading from the Book of Exodus.*

*Exodus 24:12-18*

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

*The reading continues on the next page...*

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader*      The Word of the Lord.

**People**      **Thanks be to God.**

## THE PSALM

*Psalm 2*

*We will pray the psalm alternating by side, with the choir side praying first and the pulpit side praying second.*

*Choir side*

1      Why are the nations in an uproar? \*  
Why do the peoples mutter empty threats?

*Pulpit side*

2      **Why do the kings of the earth rise up in revolt,  
and the princes plot together, \*  
against the Lord and against his Anointed?**

3      "Let us break their yoke," they say; \*  
"let us cast off their bonds from us."

4      **He whose throne is in heaven is laughing; \*  
the Lord has them in derision.**

5      Then he speaks to them in his wrath, \*  
and his rage fills them with terror.

6      **"I myself have set my king \*  
upon my holy hill of Zion."**

7      Let me announce the decree of the Lord: \*  
he said to me, "You are my Son;  
this day have I begotten you.

*The Psalm continues on the next page...*

8     **Ask of me, and I will give you the nations for your inheritance\***  
      **and the ends of the earth for your possession.**

9     You shall crush them with an iron rod \*  
      and shatter them like a piece of pottery."

10    **And now, you kings, be wise; \***  
      **be warned, you rulers of the earth.**

11    Submit to the Lord with fear,\*  
      and with trembling bow before him;

12    **Lest he be angry and you perish; \***  
      **for his wrath is quickly kindled.**

13    Happy are they all \*  
      who take refuge in him!

## LETTERS TO THE CHURCHES

*2 Peter 1:16-21*

*A Reading from the Second Letter of Peter.*

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader*       The Word of the Lord.  
*People*       **Thanks be to God.**

*Please stand as you are able.*

**GRADUAL HYMN 487**

How Brightly Appears the Morning Star (vs. 1, 3)

**THE GOSPEL**

*Matthew 17:1-9*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON**

*The Rev. Dr. Amy Moehnke*

*Please stand as you are able.*

**THE NICENE CREED**

*BCP, p. 358*

**People** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Hear Our Prayer p. 38*

*Celebrant* Holy God, as we wait in expectation for your majesty, we offer you our heartfelt prayers as we say,

*People* ***Lord in your mercy, hear our prayer.***

*Intercessor* Be present in your church, in the gathering of your people, and send your spirit to enliven and encourage us today.

*People* ***Lord in your mercy, hear our prayer.***

*Intercessor* We pray for our nation, and for all nations, for those who lead, and for those who work for change, that they may labor to better the lives of their communities.

*People* ***Lord in your mercy, hear our prayer.***

*Intercessor* We offer our concerns for the earth; for our natural resources and our failures to tend to them. Open our hearts that we might be part of the solution to the problems of the world around us.

*People* ***Lord in your mercy, hear our prayer.***

*Intercessor* We pray for the people of the earth, for those who hunger, thirst, or yearn for freedom. We pray also for those who have all their needs met, but who are deaf to the cries of the imprisoned, the impoverished, and the persecuted, that their eyes may be opened.

*People* ***Lord in your mercy, hear our prayer.***

*Intercessor* We long to end the suffering of those in trouble and we ask for your comfort and healing for those who are sick, anxious, hopeless, grieving, or dying. Be powerfully present to all those in need.

*People* ***Lord in your mercy, hear our prayer.***

*Intercessor* We pray for the dying and those who gather around them. We pray for a peaceful death and rise in glory in the coming age.

*People* ***Lord in your mercy, hear our prayer.***

*Celebrant* All this we ask in the certainty of your love, in our longing for your return and in the promise of your coming again.

*People* ***Amen.***

## CONFESSON OF SIN & ABSOLUTION

BCP, p. 352

*Celebrant* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## BIRTHDAY & ANNIVERSARY BLESSINGS

### BIRTHDAY PRAYER

BCP p. 830

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

### GUEST WELCOME & COMMUNION INSTRUCTIONS

*When you're ready to connect, scan the QR code to begin a text conversation with Mtr Amy.*

*You may also complete the blue Connect Card, in the pew back in front of you, and drop in the collection plate.*



*All people are welcome at God's table. You may drink from the chalice by guiding it to your lips, or you may intinct (dip) the consecrated host in the chalice, or simply consume the host. If you would like a gluten-free wafer, you may ask for one or point to your hand with one finger. If you would like to receive a blessing, please cross your arms over your chest. If you would like communion brought to you, please let an usher know.*

## THE HOLY COMMUNION

### THE OFFERTORY

*The people's offerings are collected to support the ongoing work and ministry of our community. To give electronically, please use the QR code.*



### OFFERTORY ANTHEM

The Perfect Wisdom of Our God

*Getty/Townend*

The perfect wisdom of our God  
Revealed in all the universe:  
All things created by His hand  
And held together at His command.  
He knows the mysteries of the seas,  
The secrets of the stars are His;  
He guides the planets on their way  
And turns the earth through another day.

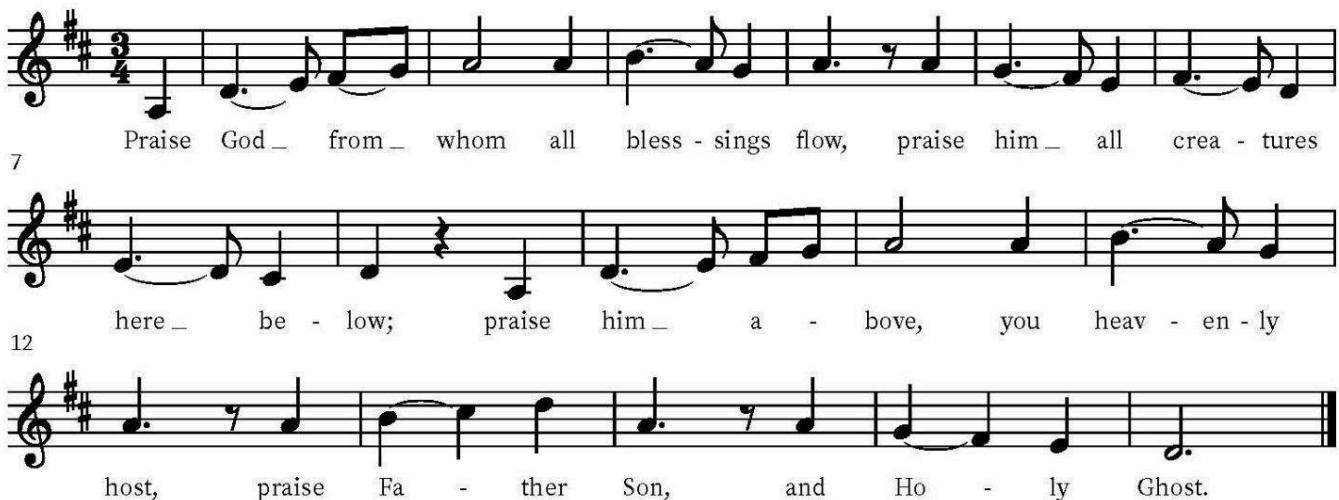
The matchless wisdom of His ways  
That mark the path of righteousness;  
His word a lamp unto my feet,  
His Spirit teaching and guiding me.  
And O the mystery of the cross,  
That God should suffer for the lost,  
So that the fool might shame the wise,  
And all the glory might go to Christ!

O grant me wisdom from above,  
To pray for peace and cling to love,  
And teach me humbly to receive  
The sun and rain of Your sovereignty.  
Each strand of sorrow has a place  
Within this tapestry of grace;  
So through the trials I choose to say:  
"Your perfect will in Your perfect way."

*Please stand as you are able.*

**THE DOXOLOGY**

*Renew 82*



Praise God from whom all blessings flow, praise him all creatures here below; praise him above, you heavenly host, praise Father Son, and Holy Ghost.

**THE HOLY EUCHARIST**

*Eucharistic Prayer B, BCP p. 367*

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS***Hosanna*

Ho - san - na! Ho - san - na! Ho - san - na in the high - est! Ho - san - na! Ho - san - na! Ho - san - na in the high - est! Lord we lift up Your name with hearts full of praise. Be ex - alt - ed, oh Lord, my God. Ho - san - na in the high - est!

*The people stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

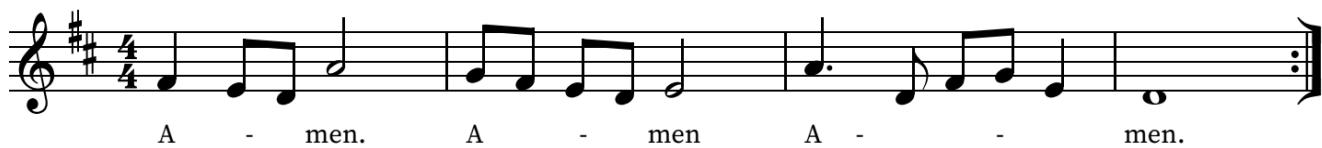
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

*The prayer continues on the next page...*

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

### THE GREAT AMEN



*Celebrant*      *And now, as our Savior Christ has taught us and in the language of our hearts, we are bold to say*

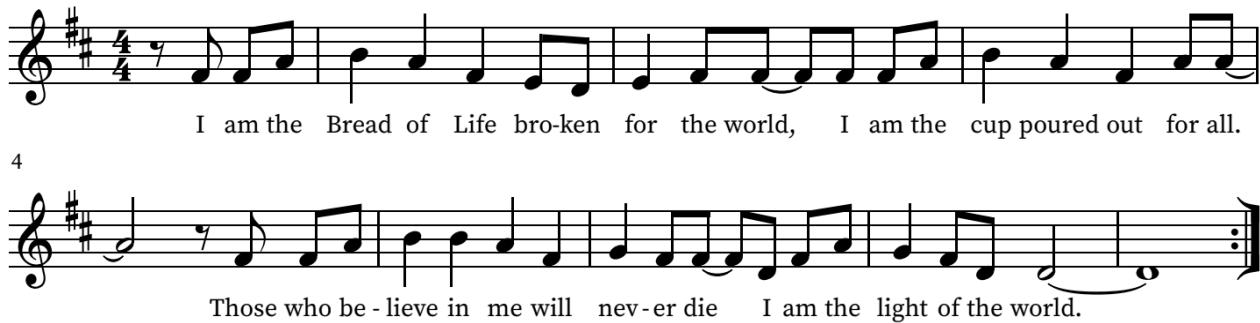
*People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass  
    against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom, and the  
    power, and the glory,  
for ever and ever. Amen.

Padre nuestro que estás en el cielo,  
santificado sea tu nombre;  
venga tu reino;  
hágase tu voluntad  
    en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
    como también nosotros perdonamos  
    a los que nos ofenden.  
No nos dejes caer en la tentación  
    y líbranos del mal.  
Porque tuyo es el reino, el poder  
    y la gloria,  
ahora y por siempre. Amén.

### THE BREAKING AND SHARING OF THE BREAD & WINE

*Celebrant*      Alleluia. Christ our Passover is sacrificed for us;  
*People*            Therefore let us keep the feast. Alleluia.

**FRACTION ANTHEM****I Am the Bread of Life**

I am the Bread of Life bro-ken for the world, I am the cup poured out for all.

4

Those who be - lieve in me will nev-er die I am the light of the world.

**THE INVITATION**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All people are welcome at God's table. You may drink from the chalice by guiding it to your lips or you may instinct (dip) the consecrated host in the chalice or simply consume the host. If you would like a gluten-free wafer you may ask for one or point to your hand with one finger. If you would like to receive a blessing, please cross your arms over your chest. If you would like communion brought to you, please let an usher know.*

**COMMUNION HYMN 383****Fairest Lord Jesus**

## COMMUNION HYMN LEVAS 64

## I Love to Tell the Story

1. I love to tell the story Of un - seen things a - bove,  
2. I love to tell the story, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.  
2. Seem hun - ger-ing and thirst-ing To hear it, like the rest.

1. I love to tell the sto-ry, Be - cause I know it's true;  
2. And when, in scenes of glo-ry, I sing the new, new song,

1. It sat - is - fies my long-ings As noth - ing else would do.  
2. 'Twill be the old, old sto - ry That I have loved so long.

I love to tell the sto-ry; 'Twill be my theme in glo - ry.

To tell the old, old sto - ry Of Je - sus and His love.

*Please stand as you are able.*

**COMMENDATION OF EUCHARISTIC VISITORS**

*\*As needed*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People** **We who are many are one body, because we all share one bread, one cup.**

*Please stand as you are able.*

**POST COMMUNION PRAYER**

*BCP, p. 365*

*Celebrant*

*and people* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**THE BLESSING**

**CLOSING HYMN 539**

O Zion, Haste, Thy Mission High Fulfilling

**THE DISMISSAL**

*Celebrant* Go in peace to love and serve the Lord.

**People** **Thanks be to God.**

**POSTLUDE**

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CALVARY PRAYER LIST

**For those who have died:**

Lynette Brannon

**Long-term care & homebound:**

Margie & Ben Everett

James Jackson

Frances Johnson

Ronnie Landrum

Mary Poirier

James Schubert

Joe & Dee Turnus

Frank Weir

Jane Morehead

Deogracia C. Perez

Charles English

**Discernment & wisdom:**

Holly Bland

Patty Boles

Dottie Haley

Sandy Walthall

Mandy & Family

Sumai Lokumbe

LaDonna Love

Jessa Brooke Clay

**For those celebrating**

**birthdays & anniversaries:**

Mtr Amy Moehnke

Summer Gibbons

Carla Schutty

Betty Davenport

Carol Keith

Brenda Playfair

John Playfair

**Serving in the military:**

RCT Justin Delacerda

Captain George Jackson

Laughead

Major Will McMurrey

AFC Tiernan O'Rourke

Lt. James Reiss

SGT Daulton Robinson

Army Company 82

PFC Morgan H. Robinson

CW4 William "Billy" Black

**Healing & strength:**

Amy Weir

Ann Lunday

Ava Gonzalez

Barbara Kayton

Buck Bland

Gabriela Tuttrup

Harrison Hocker

Holly Floyd

John & Barbara Allbright

Julie Hodge

Kaden McInnes

Leah & Luke Wilson

Loyce Van Hoose

Liza Hendricks

Scott Martindale

Sidney Scott

Sophia Peavy

Van Cook

Wanda Bell

Minifred Trigg

Betty Davenport

Sebastian

Gina Vennekotter

Elisa Rodriguez

Mary Wilson

Nicholas Conley

Rachel Richter

Steve Lindsay

Carson Morgan

Julian Vennekotter

Norma Jean Brewer

Ada Little

Elias W.

Paula Ritchie

Joe Grady Tuck

Duane Ritchie

Barbara & Raymond

Wilkerson

## COMING UP AT CALVARY

# ASH WEDNESDAY WORSHIP

Wednesday, February 18th | **12 PM & 7 PM**

**Shrove Tuesday Pancake Supper, Parade & Burning of the Palms |**

**Tuesday, February 17 | 5:00–7:00 PM**

Mark the threshold of Lent with an evening of community and tradition. The parade begins at 5:00 PM, followed by the Shrove Tuesday Pancake Supper from 5:30–7:00 PM in the Parish Hall.

At 6:30 PM, we will also observe the Burning of the Palms in the Courtyard, preparing our hearts for the season ahead.

**Ash Wednesday Worship | Wednesday, February 18th | 12 PM & 7 PM**

Ash Wednesday marks the beginning of Lent—a sacred threshold into a season of humility, prayer, and renewal. We pause to remember our humanity, receive the sign of ashes, and turn our hearts once again toward God. In stillness and honesty, we begin the journey of reflection, repentance, and hope that leads us toward Easter.

**Lenten Supper & Program (Thursdays) | February 26th , March 5th , 12th & 19th | at 6 PM**

On Thursday evenings during Lent, gather for a shared meal and a time of reflection and conversation. The Lenten Supper & Program offers space to slow down, break bread, and deepen our faith together as we journey through the season.

*Supper begins at 6:00 PM in the Parish Hall, followed by the program.*



**Braver Angels “Depolarizing Within” Workshop**

**Saturday, February 28th**

**at 1:00–4:15 PM | Parish Hall**

A free, in-person workshop led by Braver Angels Central Texas, offering practical skills for navigating political and controversial conversations with empathy and respect. Open to the parish and the wider community.

**Light refreshments provided. Registration required.**



**Altar Flowers Giving**

Let beauty become prayer. Honor a loved one or offer thanksgiving through flowers placed on the altar. Dedications may be included.

**Scan the QR code to participate.**