

# CALVARY

EPISCOPAL CHURCH



## Eighteenth Sunday after Pentecost

Oct 12, 2025 | 10 AM

603 SPRING ST. BASTROP, TX 78602

CECBASTROP.ORG | (512) 303-7515 | [WWW.FACEBOOK.COM/CECBASTROP](https://www.facebook.com/CECBASTROP)

SUNDAYS 8 & 10 AM

*We gather in worship and thanksgiving to offer our gratitude to God for all life's blessings.*

*After the service, we invite you to continue the morning with formation for all ages in the Parish Hall.*

*Restrooms are located in the Parish Hall, just across Alley A. Children are always welcome in worship.*

*For families who prefer it, a staffed nursery—with trained and certified caregivers—is available in the school building to the left of the sanctuary for children from birth to age 4.*

## WELCOME & ANNOUNCEMENTS

### PRELUDE

Joyful, Joyful, We Adore Thee

Taylor

## THE WORD OF GOD

*Please stand as you are able.*

### OPENING SONG RENEW 20

Come and Rejoice

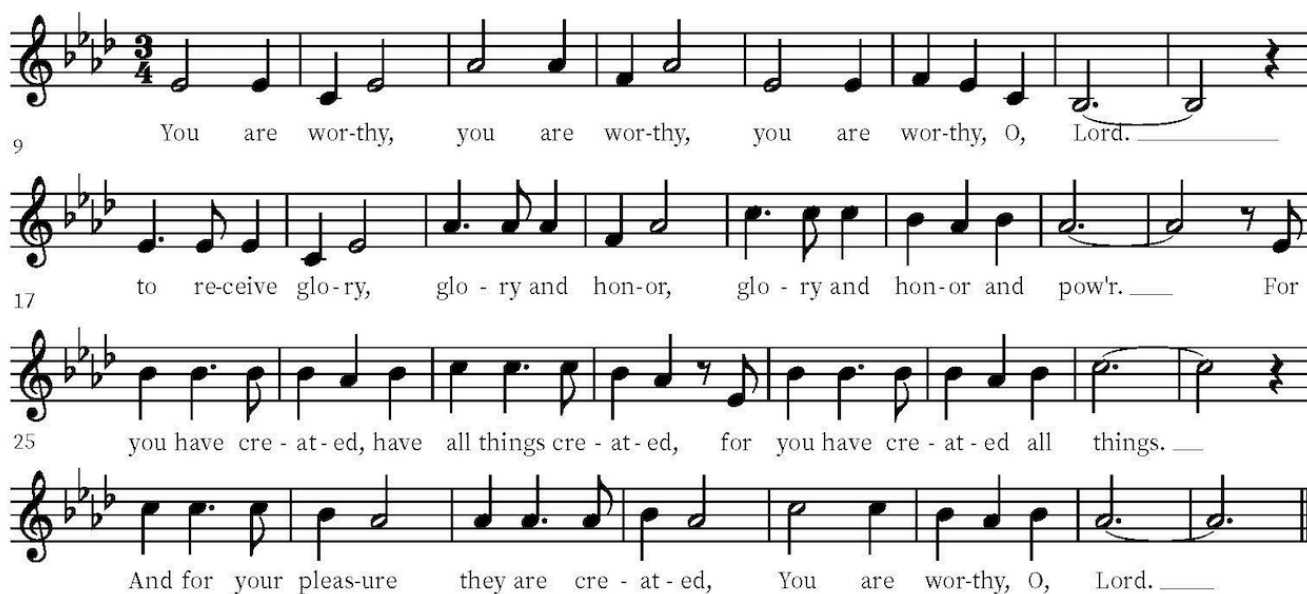
## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## SONG OF PRAISE

You Are Worthy



9 You are wor-thy, you are wor-thy, you are wor-thy, O, Lord. \_\_\_\_\_

17 to re-ceive glo-ry, glo - ry and hon-or, glo - ry and hon-or and pow'r. \_\_\_\_ For

25 you have cre - at - ed, have all things cre - at - ed, for you have cre - at - ed all things. \_\_\_\_

And for your pleas-ure they are cre - at - ed, You are wor-thy, O, Lord. \_\_\_\_

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE HEBREW SCRIPTURES

*Jeremiah 29:1, 4-7*

*A Reading from the Book of the Prophet Jeremiah*

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE PSALM

*Psalms 66:1-11*

*The psalm for today is Psalm 66. We will pray the psalm alternating by side, with the choir side praying first and the pulpit side praying second.*

*Choir side*

- 1 Be joyful in God, all you lands; \*  
sing the glory of his Name;  
sing the glory of his praise.

*Pulpit side*

- 2 **Say to God, "How awesome are your deeds! \*  
because of your great strength your enemies cringe before  
you.**

- 3 All the earth bows down before you, \*  
sings to you, sings out your Name."

**4        Come now and see the works of God, \***  
**how wonderful he is in his doing toward all people.**

5        He turned the sea into dry land,  
          so that they went through the water on foot, \*  
          and there we rejoiced in him.

**6        In his might he rules for ever;**  
**his eyes keep watch over the nations; \***  
**let no rebel rise up against him.**

7        Bless our God, you peoples; \*  
          make the voice of his praise to be heard;

**8        Who holds our souls in life, \***  
**and will not allow our feet to slip.**

9        For you, O God, have proved us; \*  
          you have tried us just as silver is tried.

**10      You brought us into the snare; \***  
**you laid heavy burdens upon our backs.**

11      You let enemies ride over our heads;  
          we went through fire and water; \*  
          but you brought us out into a place of refreshment.

## **LETTERS TO THE CHURCHES**

*2 Timothy 2:8–15*

*A Reading from the Second Letter of Paul to Timothy*

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel,  
for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is  
not chained.

Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that  
is in Christ Jesus, with eternal glory.

The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful— for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening.

Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Avoid profane chatter, for it will lead people into more and more impiety, and their talk will spread like gangrene. Among them are Hymenaeus and Philetus, who have swerved from the truth by claiming that the resurrection has already taken place. They are upsetting the faith of some.

*Reader*            The Word of the Lord.

***People***            **Thanks be to God.**

*Please stand as you are able.*

**GRADUAL SONG RENEW 249**

Great is Thy Faithfulness (vs 1,3)

**THE GOSPEL**

*Luke 17:11-19*

*Gospeller*        The Holy Gospel of our Lord Jesus Christ according to Luke.

***People***            **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*Gospeller*        The Gospel of the Lord.

***People***            **Praise to you, Lord Christ.**

**THE SERMON**

*The Rev. Dr. Amy Moehnke*

**People** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please stand as you are able.*

#### THE PRAYERS OF THE PEOPLE

*Hear Our Prayer, p. 220*

*Intercessor* Healing God, we praise you and we thank you for all your gifts; hear now our prayers as we lift our voices and say

**People** Lord in your mercy, hear our prayer.

*Intercessor* Grant that your church might be a light in the darkness, a refuge in uncertainty, and an example of love in action to bring forth a world healed by love.

**People** Lord in your mercy, hear our prayer.

*Intercessor* Bring together the people of this nation in reconciliation and peace, that together we might build a community whose foundation is the recognition of the dignity of all people.

**People** Lord in your mercy, hear our prayer.

*Intercessor* Light a fire in our hearts, that we might feel compelled to show your love in our actions and words throughout the moments of our daily lives.

**People** Lord in your mercy, hear our prayer.

*Intercessor* May your peace and justice prevail in areas of conflict around the world, that all people may know liberty and be free to live into their God-granted potential.

**People** Lord in your mercy, hear our prayer.

*Intercessor* Mend what is broken and make whole what is missing in the lives of all who suffer and grant your healing power to those in need.

**People** Lord in your mercy, hear our prayer.

*Intercessor* May those who have died know the eternal embrace of your love and welcome each of us in the moment of our deaths into your presence.

*People* **Lord in your mercy, hear our prayer.**

*Celebrant* Loving God, you have always provided all that we need and showed us the path to abundant life made manifest in your Son, Our Lord, Christ Jesus, who with you and the Holy Spirit, lives and reigns, One God, now and always, **Amen.**

## **THE GENERAL CONFESSION & ABSOLUTION**

*BCP, p. 352*

*Celebrant* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **BIRTHDAY & ANNIVERSARY BLESSINGS**

### **BIRTHDAY PRAYER**

*BCP p. 830*

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

## **GUEST WELCOME & COMMUNION INSTRUCTIONS**

*When you're ready to connect, scan the QR code to begin a text conversation with Mtr Amy. You may also complete the blue Connect Card, in the pew back in front of you, and drop in the collection plate.*



*All people are welcome at God's table. You may drink from the chalice by guiding it to your lips, or you may intinct (dip) the consecrated host in the chalice, or simply consume the host. If you would like a gluten-free wafer, you may ask for one or point to your hand with one finger. If you would like to receive a blessing, please cross your arms over your chest. If you would like communion brought to you, please let an usher know.*

## THE HOLY COMMUNION

### THE OFFERTORY

*The people's offerings are collected to support the ongoing work and ministry of our community. To give electronically, please use the QR code.*



### OFFERTORY ANTHEM

Jesus, My Lord, My Life, My All

*Burroughs*

Jesus, my lord, my life, my all, hear me, blest savior when I call;  
Hear me and from thy dwelling place. Pour down the riches of thy grace.  
Jesus, too late I thee have sought. How can I love thee as I ought?  
And how extol thy matchless fame, the glorious beauty of thy name?

Jesus, of thee will be my song. To thee, my heart and soul belong.  
All that I have or own is thine, and thou, O blessed savior, thou art mine.  
Jesus, my lord, I thee adore. O make me love thee more and more.

*Please stand as you are able.*

### THE DOXOLOGY

*380, vs 3*

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.  
Amen.

### THE HOLY EUCHARIST

*Eucharistic Prayer A, BCP, p. 361*

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*The people stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

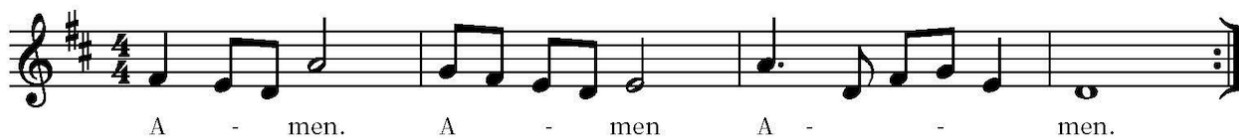
**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

### THE GREAT AMEN



*Celebrant* And now, as our Savior Christ has taught us and in the language of our hearts, we are bold to say

#### **People**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass  
against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the  
power, and the glory,  
for ever and ever. Amen.

Padre nuestro que estás en el cielo,  
santificado sea tu nombre;  
venga tu reino;  
hágase tu voluntad  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en la tentación  
y líbranos del mal.  
Porque tuyo es el reino, el poder  
y la gloria,  
ahora y por siempre. Amén.

### THE BREAKING AND SHARING OF THE BREAD & WINE

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## FRACTION ANTHEM WLP 764

Taste and see. Taste and see the good - ness

of the Lord. O taste and see. Taste and

see the good - ness of the Lord, of the Lord. Fine

## THE INVITATION

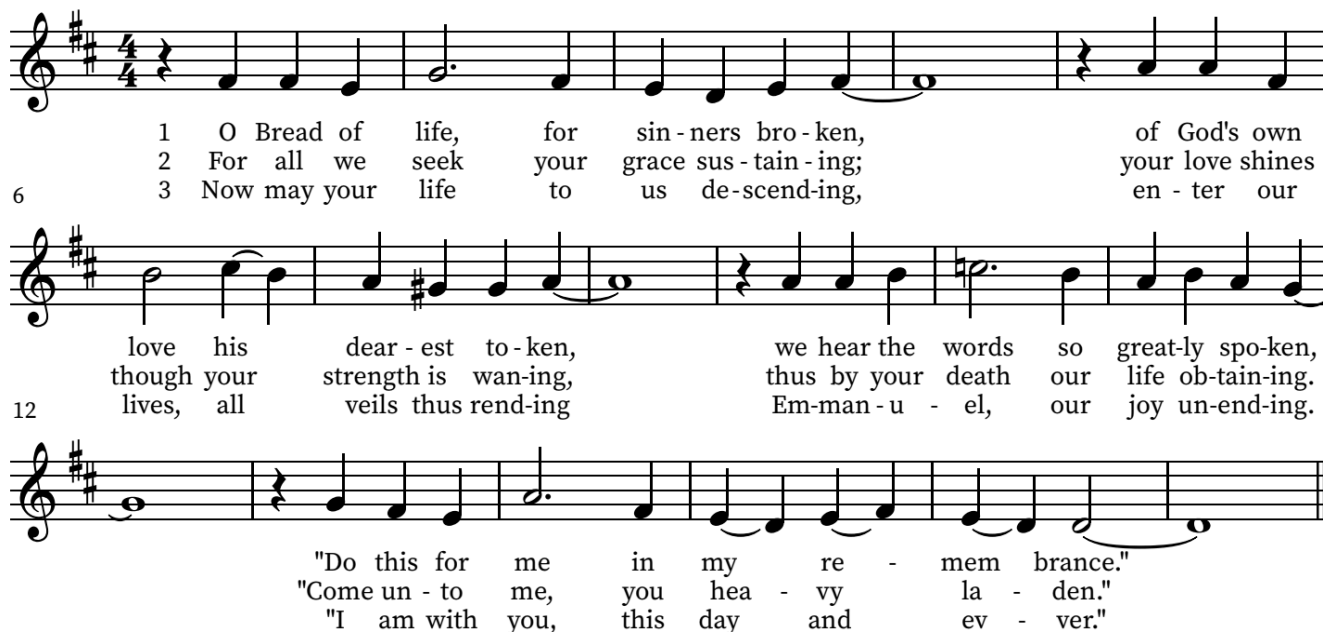
**Celebrant** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All people are welcome at God's table. You may drink from the chalice by guiding it to your lips or you may intinct (dip) the consecrated host in the chalice or simply consume the host. If you would like a gluten-free wafer you may ask for one or point to your hand with one finger. If you would like to receive a blessing, please cross your arms over your chest. If you would like communion brought to you, please let an usher know.*

COMMUNION HYMN

O Bread of Life

Madrona



1 O Bread of life, for sin - ners bro - ken, of God's own  
 2 For all we seek your grace sus - tain - ing; your love shines  
 6 3 Now may your life to us de - scend - ing, en - ter our  
 love his dear - est to - ken, we hear the words so great - ly spo - ken,  
 12 though your strength is wan - ing, thus by your death our life ob - tain - ing.  
 lives, all veils thus rend - ing Em - man - u - el, our joy un - end - ing.  
 "Do this for me in my re - mem - brance."  
 "Come un - to me, you hea - vy la - den."  
 "I am with you, this day and ev - er."

COMMUNION HYMN 318

Here, O My Lord, I See Thee Face to Face

COMMUNION HYMN 321

My God, Thy Table Now Is Spread

*Please stand as you are able.*

COMMENDATION OF EUCHARISTIC VISITORS

*\*As needed*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* We who are many are one body, because we all share one bread, one cup.

POST COMMUNION PRAYER

*BCP, p. 365*

*People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## CLOSING HYMN 411

O Bless the Lord, My Soul

## THE DISMISSAL

*Celebrant*      Go in peace to love and serve the Lord.

***People***      **Thanks be to God.**

## POSTLUDE

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## CALVARY PRAYER LIST

***For those who have died:***

Bob Wygant  
Mike Goodwin II  
Rev. Franklin William Nogues (Bill)  
Lilian Ann Nogues  
Mel Hendricks

***Long-term care & homebound:***

Margie & Ben Everett  
James Jackson  
Frances Johnson  
Ronnie Landrum  
Mary Poirier  
James Schubert  
Joe & Dee Turnus  
Frank Weir  
Joan Morris

***Discernment & wisdom:***

Holly Bland  
Patty Boles  
Dottie Haley  
Sandy Walthall

***For those celebrating  
birthdays & anniversaries:***

Truly Swearingen  
Evan Moilan

**Penny & Mark Whiting**

***Serving in the military:***

RCT Justin Delacerda  
Captain George Jackson  
Laughead  
Major Will McMurrey  
AFC Tiernan O'Rourke  
Lt. James Reiss  
SGT Daulton Robinson  
Army Company 82  
PFC Morgan H. Robinson  
CW4 William "Billy" Black

***Healing & strength:***

Alicia Dawidczyk  
Amy Weir  
Ann Lunday  
Ava Gonzalez  
Barbara Kayton  
Buck Bland  
Calvin Colpitts  
Cary Buckley  
Elsa Jade  
Gabriela Tuttrup  
Harrison Hocker  
Holly Floyd  
John & Barbara Allbright  
Julie Hodge  
Leah & Luke Wilson  
Loyce Van Hoose  
Liza Hendricks  
Mary Lou Wygant  
Mary Katherine Hall & her  
caretakers  
Piper Smith  
Nancy & Ben  
Noel Hurst  
Scott Martindale  
Sidney Scott  
Sophia Peavy  
Van Cook  
Vella Gregoire  
Wanda Bell



### The Light That Never Goes Out

#### Stewardship Kick-Off – Sunday, October 19th

Join us for Calvary's Stewardship Kick-Off as we reflect on the many blessings we've received and look forward to the year ahead. Stewardship is about more than giving, it's about sharing in God's abundance and investing in the life of our church.

#### Calvary Episcopal School (CES) 20th Annual Fall Festival – Sunday, October 19th from 12:30 PM to 3:30 PM

Celebrate the season with joy at Calvary Episcopal School's 20th Annual Fall Festival! Join us at **Toro Plata Ranch** for an afternoon filled with family fun, laughter, and autumn traditions. From games and food to fellowship under the fall sky, this is a day you won't want to miss. Bring your family, invite your friends, and let's make this milestone year unforgettable!

#### Downtown Boo Bash | Friday, October 31 | 6–9 PM

Join us for Bastrop's annual Downtown Boo Bash! 🎃 Calvary will be handing out candy on the lawn and inviting visitors inside the sanctuary to ring our historic bell. Enjoy an evening filled with costumes, games, music, food, and community fun as downtown comes alive with Halloween spirit. Bring your family, friends, and neighbors for a night of joy and connection!

🎃 **Be part of the fun this Halloween!** Calvary is opening its doors for **Boo Bash**, and we need *joyful hearts and helping hands*! Come share smiles, hand out candy, help guests ring our historic bell, and welcome our community into the sanctuary's warm glow.

We also need **candy donations!** 🔍 You can drop off bags of candy in the large coolers located in the Parish Hall.

To sign up and join the fun, email **Mother Amy** at: [curate@cecbastrop.org](mailto:curate@cecbastrop.org)



#### Vestry & Diocesan Council Delegate Nominations

Calvary is now receiving nominations for 3 Vestry members (3-year term) and 4 Diocesan Council Delegates (Feb 27-28, 2026 in the Woodlands, Tx).

*Submit your nomination today using the QR code or online form!*