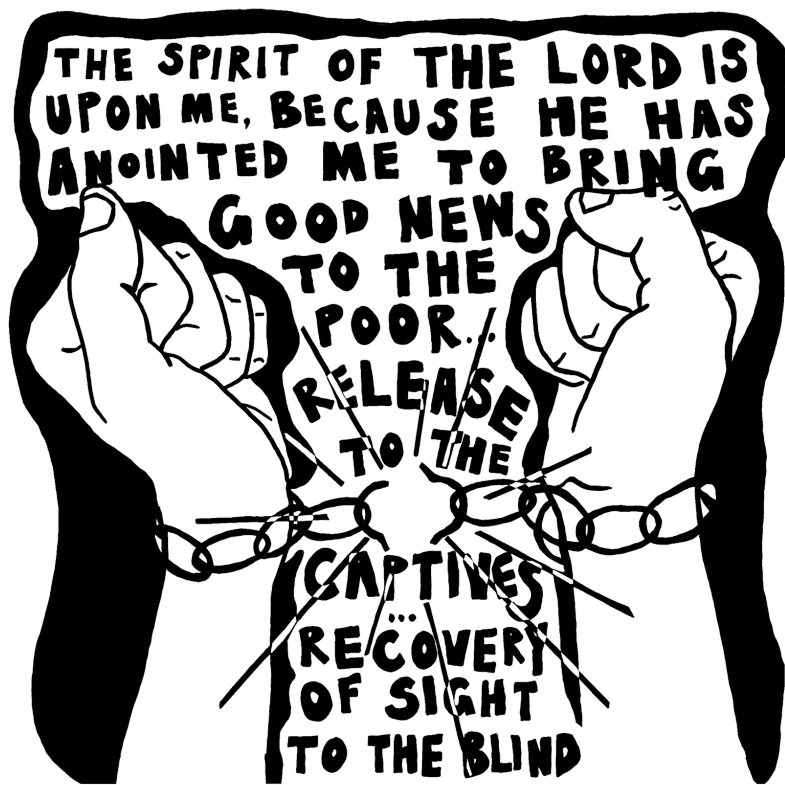




CALVARY

EPISCOPAL CHURCH



The Rev'd Sarah West | visiolectio.com

Third Sunday after the Epiphany

January 26, 2025 | 11:15 AM

603 SPRING ST. BASTROP, TX 78602

CECBASTROP.ORG | (512) 303-7515 | WWW.FACEBOOK.COM/CECBASTROP

SUNDAYS 7:30, 9 & 11:15 AM

Welcome to Calvary! Let us give thanks to God for all the goodness in our lives. Restrooms are across Alley A in our Parish Hall. Children are always welcome to worship at Calvary. We also offer a Nursery, with trained and certified caregivers, in the School Building (left of the sanctuary) for children from birth to 4 years old.

WELCOME & ANNOUNCEMENTS

PRELUDE

Spirit of God, Descend Upon My Heart

Wagner

THE LITURGY OF THE WORD

Please stand as you are able.

OPENING HYMN 616

Hail to the Lord's Anointed

Es flog ein kleins Waldvögelein

THE OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

GLORIA

Glory to God

7 Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God, heaven - ly king, al -
13 might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
19 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have
25 mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For
32 you a - lone are the ho - ly One, you a - lone are Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spir - it in the glo - ry of God the Fa - ther. A men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE HEBREW SCRIPTURES

Nehemiah 8:1-3, 5-6, 8-10

A reading from the book of Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 19

We will pray the Psalm by alternative verse.

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 **One day tells its tale to another, ***
and one night imparts knowledge to another.

The reading continues on the next page...

- 3 Although they have no words or language, *
and their voices are not heard,
- 4 **Their sound has gone out into all lands, *
and their message to the ends of the world.**
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 **It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.**
- 7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.
- 8 **The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.**
- 9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.
- 10 **More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.**
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 **Who can tell how often he offends? *
cleanse me from my secret faults.**

The reading continues on the next page...

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

14 **Let the words of my mouth and the meditation of my
heart be acceptable in your sight, ***
O Lord, my strength and my redeemer.

LETTERS TO THE CHURCHES

1 Corinthians 12:12-31a

A reading from the First Book of Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you."

On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

GRADUAL HYMN 513

Like the Murmur of the Dove's Song (vs. 1-2)

Bridegroom

THE GOSPEL

Luke 4:14-21

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

The Rev. Dr. Amy Moehnke



Please stand as you are able.

THE NICENE CREED

BCP, p. 358

People We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand as you are able.

THE PRAYERS OF THE PEOPLE

Praying the Scriptures, p. 142

Celebrant Now you are the body of Christ and individually members of it. Empowered by the Spirit, let us pray together saying, We bless you, Lord our God.

People Amen, amen.

Intercessor Let the words of our mouths and the meditations of our hearts be acceptable in your sight, O Lord, our strength and our redeemer. We bless you, Lord our God.

People Amen, amen.

Intercessor By the spirit of the Lord, may we, your Church, carry on the work of Jesus. Open our hearts to the poor and the captives, to the blind and the oppressed. We bless you, Lord our God.

People Amen, amen.

Intercessor The heavens declare your glory, Great Creator, and the firmament shows your handiwork. We praise you and we thank you for the beauty and majesty of your creation.

(Pause as the congregation adds their thanksgivings.)

Intercessor We bless you, Lord our God.

People Amen, amen.

Intercessor We thank you, O God, for the many members that make up our body; for the gifts, the work, and the prayers we share. We ask you to bless especially our leaders, lay and ordained. Give us wisdom and guide by your Spirit. We bless you, Lord our God.

People **Amen, amen.**

Intercessor We pray for those who are sick or sorrowful. When they suffer, we suffer with them. Revive and heal them, we pray. May your joy be their strength.

(Pause as the congregation adds their prayers.)

Intercessor We bless you, Lord our God.

People **Amen, amen.**

Intercessor O God, you have formed an eternal bond with us in baptism. Whether living or dead, bless and keep your children forever. We bless you, Lord our God.

People **Amen, amen.**

The celebrant adds a concluding Collect.

Please kneel or remain standing as you are able.

THE CONFESSION OF SIN

BCP, p. 360

Priest Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

BIRTHDAY & ANNIVERSARY BLESSINGS

BIRTHDAY PRAYER

BCP, p. 830

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

THE OFFERTORY

The people's offerings are collected to support the ongoing work and ministry of our community. To give electronically, please use the QR code.



OFFERTORY HYMN 72

Hark! The Glad Sound! The Savior Comes

Richmond

Please stand as you are able.

THE DOXOLOGY 380

Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly hosts
Praise Father, Son and Holy Ghost.

THE HOLY EUCHARIST

Eucharistic Prayer B, BCP, p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



THE SANCTUS - S128

Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

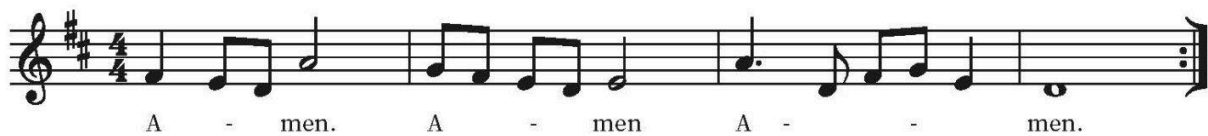
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN

Robinson



Celebrant And now, as our Savior Christ has taught us and in the language of our hearts, we are bold to say

People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory,
for ever and ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu nombre;
venga tu reino;
hágase tu voluntad
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en la tentación
y líbranos del mal.
Porque tuyo es el reino, el poder
y la gloria,
ahora y por siempre. Amén.

THE BREAKING AND SHARING OF THE BREAD & WINE

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Now

Dupree

FRACTION ANTHEM



Now the sil-ence, now the peace, now the em - pty hands up - lift - ed;
now the kneel - ing, now the plea, now the Fa - ther's arms in wel - come; Now the hear - ing,
now the pow - er, now the ves - sel brimmed for pour - ing; now the bo - dy,
now the blood, now the joy - ful cel - e - bra - tion now. Now. Now.

THE INVITATION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All people are welcome at God's table. You may drink from the chalice by guiding it to your lips or you may intinct (dip) the consecrated host in the chalice or simply consume the host. If you would like a gluten-free wafer you may ask for one or point to your hand with one finger. If you would like to receive a blessing, please cross your arms over your chest. If you would like communion brought to you, please let an usher know.



One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through - out the earth, We are one

bod - y in this one, Lord.

Last time ⊕

1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and

1. free, wom - an or man,
2. works, one in the Lord
3. grown, gath - ered to one

1. — no more.
2. — of all.
3. — for all.

One
One
One

⊕ CODA

Lord.

COMMUNION HYMN 321

My God, Thy Table Now is Spread

Rockingham

Please stand as you are able.

POST COMMUNION PRAYER

BCP, p. 365

Celebrant and people Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN 539

O Zion, Haste, Thy Mission High Fulfilling

Tidings

THE DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

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CALVARY PRAYER LIST

For those who have died:

Clara Doerr
Justin Moseley
Thomas B. Moseley
Mike Palaima

Healing & Strength:

Jane Travis
Helen Weidner
Lee Holland
Mike Goodwin
Amy Weir
Patricia MacArthur & Family
Alicia Dawidczyk
Bob Boles
Vicky Henry
Vella Gregoire
Scott Martindale
Bill Sills
Julie Hodge
Jennifer Doyle
Connie & Steven Scheid
Paige Laird
Julie Hodge
Kitty Dudics
Tom Krummins
Eileen Mankin

Long Term

Care/Homebound:

Lorelei
Vicky & Boyd Henry
Mary Poirer
Ronnie & Mary Kay Landrum
Carolyn Erickson

Discernment & Wisdom:

Kim Kibby, Candidate
Carmen Luna Martindale

Serving In The Military:

Major Will McMurrey
Lt. James Reiss
SPC Daulton Royal Robinson
Captain George Jackson
Laughead
RCT Justin Delacerda
AFC Tiernan O'Rourke

***For those celebrating
birthdays and
anniversaries:***

Carol and Bob Brown
Dave Tovar
Adam Allbright
Glenna Smyer
Steven Barnett
Richard Martinez
Sonny Sneegas
Byron Rentfro
Jessa Clay

COMING UP AT CALVARY

Concerts at Calvary presents Artem Kuznetsov. – Friday, January 24

The new year begins with a Concert at Calvary featuring award-winning, internationally praised pianist, Artem Kuznetsov. This concert in our historic sanctuary is open to the public for a suggested donation of \$20. Reserve your seat for this concert through the link in the Scroll.



Breathing Underwater Book Study Group - Weekly Starting Wednesday, January 29 at 5pm

Led by parishioner, Dan Gonzales, all are welcome to a weekly book study to explore Richard Rohr's *Breathing Underwater*, a powerful guide to understanding addiction and finding healing through faith and the 12 steps." We'll meet in the Parish Hall. All are welcome. Participants need to provide their own copy of the book and don't need it by the first gathering (but is encouraged!).

Join Calvary at the Theater! - Friday, January 31 at 7:30pm

Bastrop Opera House presents *Shakespeare in Love* based on the award-winning movie. Calvary's very own Carrie Martin is in the show so let's cheer her on and gather at the theater! Get your tickets at www.bastropoperahouse.org/now-playing/shakespeare-in-love-january-31-february-9-2025/

Mardi Gras King Cake & Cider - Saturday, February 1 After the 10am Parade

All are welcome to this downtown celebration of Mardi Gras! Music from the Jason McKenzie Jazz Quartet Calvary will join the parade and Calvary is hosting free king cake and cider in our Parish Hall afterward the parade. The parade starts at 10am and we'll be partying in the Parish Hall until 12pm. Join us and invite your neighbors!

Save the Date for the Parish Annual Meeting! - Sunday, February 2 at 10am

We'll gather for our annual Parish Meeting with a unified service at 10am. Please make sure to join us for this important day in the life of Calvary where we, together, review the past year and look towards our ministry ahead.